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NO. 1960 P. 7

2645-0502

ASSIGNMENT  
OF NONPROVISIONAL APPLICATION

(USA Patent Application. Sole or Joint, For Inventions Made Outside of USA)

Please return signed/recorded to:

Atty. Dkt. No.:

Harbin King & Klima  
500 Ninth Street SE  
Washington DC 20003  
202-543-7600 Voice  
202-543-9230 Fax

In consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration paid to each of the undersigned, to wit:

INSERT NAME(S) OF INVENTOR(S)	1. COCCHI Gino	4.	
	2. ZANIBONI Gianni	5.	
		X box if continued on page 2	

the receipt and sufficiency of which are hereby acknowledged by the undersigned who at the request of, hereby sell(s), assign(s) and transfer(s) unto:

INSERT NAME(S) OF ASSIGNEE(S) & ADDRESS(ES)	ALI S.p.A. - CARPIGLIANI GROUP
	Via Emilia, 45
	40011 ANZOLA EMILIA (Bologna)
	ITALY

(hereinafter designated "ASSIGNEE") the entire right, title and interest for the United States of America as defined in 35 U.S.C. § 100, in the invention and all applications including any and all divisions, continuations, substitutions, and reissues thereof; and all resulting patents, known as

TITLE OF INVENTION	HATCH WITH DISPENSING PISTON FOR ICE CREAM MAKING MACHINES WITH POSSIBILITY OF CHOOSING THE FORM OF ICE CREAM DISPENSED		
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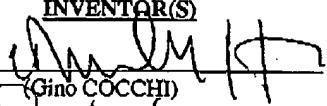
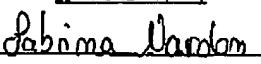
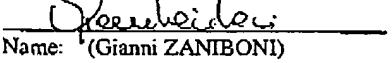
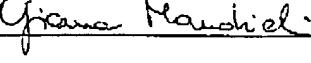
for which the undersigned executed an application for Letters Patents of the United States of America:

X BOX(ES)	A.	<input checked="" type="checkbox"/>	on even date herewith
A, B and/or C	B.	<input type="checkbox"/>	on
►	C.	<input type="checkbox"/>	in U.S. Appln. No. filed on

AND the undersigned hereby authorize(s) and request(s) the United States Commissioner of Patents and Trademarks to issue said Letters Patent to said ASSIGNEE, for its interest as ASSIGNEE, its successors, assigns and legal representatives; the undersigned agree(s) that the attorney of record in said application shall hereinafter act on behalf of said ASSIGNEE;

AND the undersigned hereby agree(s) to testify and execute any papers for ASSIGNEE, its successors, assigns and legal representatives, deemed essential by ASSIGNEE to ASSIGNEE'S full protection and title in and to the invention hereby transferred.

The undersigned hereby authorize(s) Harbin King & Klima of the above address to insert hereon any further identification necessary or desirable for recordation of this document.

INVENTOR(S)	DATE SIGNED	WITNESS(ES)
1.  Name: (Gino COCCHI)	May 12, 2006	
2.  Name: (Gianni ZANIBONI)	May 12, 2006	
3. _____ Name: _____	_____	_____
4. _____ Name: _____	_____	_____
5. _____ Name: _____	_____	_____

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**RULE 63 (37 C.F.R. 1.63) INVENTOR'S DECLARATION FOR  
PATENT APPLICATION IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

As a below named inventor, I hereby declare that my residence, mailing address and citizenship are as stated below next to my name, and I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**HATCH WITH DISPENSING PISTON FOR ICE CREAM MAKING MACHINES WITH POSSIBILITY OF CHOOSING  
THE FORM OF ICE CREAM DISPENSED**

the specification of which (check applicable box(s)):

is attached hereto  
 was filed on as U.S. Application Serial No. (Atty. Dkt. No. )  
 was filed as PCT International application No. PCT/EP2004/052646 on October 25, 2004.

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And (if applicable to U.S. or PCT application) was amended on

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose to the Patent Office all information known to me to be material to patentability as defined in 37 C.F.R. 1.56. I hereby claim foreign priority benefits under 35 U.S.C. 119/365 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed or, if no priority is claimed, before the filing date of this application:

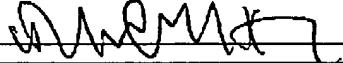
Foreign Application Number	Day/Month/Year Filed	Country
GE2003A000083	29 OCTOBER 2003	ITALY

I hereby claim the benefit under 35 U.S.C. 119(e)/120/365 of all prior United States (provisional and nonprovisional) and PCT international applications listed below.

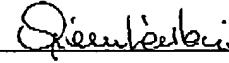
Prior U.S./PCT Application(s) Application Serial No.	Day/Month/Year Filed	Status:
		Patented, Pending, Abandoned

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. And on behalf of the owner(s) hereof, I hereby ask that all communications in this matter be directed to: **Harbin King & Klima, 500 Ninth Street SE, Washington DC 20003**

**202-543-6404 phone, 202-543-6406 fax**

(1) INVENTOR'S SIGNATURE: X  DATE: X May 12, 2006

Inventor Name: First <u>Gino</u>	MI <u>MI</u>	Family <u></u>	COCCHE
Residence: City <u>BOLOGNA</u>	State/Foreign Country <u></u>		ITALY
Citizenship: Country <u>ITALY</u>			
Mailing Address & Postal Code <u>Via Molinelli, 39 - 40100 BOLOGNA - ITALY</u>			

(2) INVENTOR'S SIGNATURE: X  DATE: X May 12, 2006

Inventor Name: First <u>Gianni</u>	MI <u>MI</u>	Family <u></u>	ZANIBONI
Residence: City <u>BORGONUOVO DI SASSO MARCONI</u>	State/Foreign Country <u></u>		ITALY
Citizenship: Country <u>ITALY</u>			
Mailing Address & Postal Code <u>Via Moglio, 13/4 - 40044 BORGONUOVO DI SASSO MARCONI - ITALY</u>			

"X" box <input type="checkbox"/>	FOR ADDITIONAL INVENTORS, and proceed on the attached page(s) to list each additional inventor.
"X" box <input type="checkbox"/>	FOR ADDITIONAL PRIORITIES on the attached page(s) (incorporated herein by reference).